

# **RICHLAND COUNTY COUNCIL**



## **ECONOMIC DEVELOPMENT COMMITTEE**

Damon Jeter, Chair  
District 3

L. Gregory Pearce, Jr.  
District 6

Kelvin Washington  
District 10

### **Agenda**

**2020 Hampton Street  
February 3, 2009  
5:00 PM**

#### **CALL TO ORDER**

#### **ADOPTION OF AGENDA**

#### **PRESENTATION**

- 1. Dr. Pastides, President, University of South Carolina**

#### **ITEMS FOR ACTION**

- 1. Project Woods Inducement Resolution**

#### **ITEMS FOR INFORMATION / DISCUSSION**

- 1. Preliminary Site Plan for 94.5 Acres in Northpoint Industrial Park**
- 2. I-77 Sites for Potential Economic Development Purposes**

#### **ITEMS FOR EXECUTIVE SESSION**

- 1. Project Woods Inducement Resolution**

#### **ADJOURN**